

Phone: 1.304.553.7220 Toll Free: 1.866.989.8227 www.wvbar.org

January 6, 2021

TO: Active and Active but not Practicing Members of the West Virginia State Bar in Districts

9, 10, 11, 12 and members self-designated as African American

FROM: Anita R. Casey, Executive Director

RE: Election of Governors to the Board of Governors

The By-Laws of the West Virginia State Bar provide for the election of a member to the Board of Governors for a four-year term beginning in April 2021, from State Bar Districts 9 through 12 and one African American Governor.

Nominations for the Board must be by written petition signed by, not less than, the number of members identified below who have their principal place of business in the same District as the nominee. African American nominees must have their principle place of business in West Virginia. No member shall sign more than one nominating petition in any year. The nominee must sign at least one of the petitions.

The counties comprising the electing districts are:

- 9 Raleigh and Wyoming (10 required to nominate)
- 10 Mercer, Monroe and Summers (10 required to nominate)
- 11 Fayette, Greenbrier and Nicholas (10 required to nominate)
- Braxton, Pendleton, Pocahontas, Randolph, Upshur and Webster (10 required to nominate)

African Amercian (9 required to nominate)

A nominating petition is located on the back of this page. A copy of the nominating petition can also be found on the State Bar's website at www.wvbar.org/2021Petition. Once signed by the requisite number of members, the petition must be **RECEIVED**, by mail or email, no later than 11:59 p.m. on Wednesday, February 10, 2021. Completed petitions should be sent to the Executive Director of the West Virginia State Bar, 2000 Deitrick Boulevard, Charleston, WV 25311-1231 or caseya@wvbar.org. If multiple copies of the petition are used, they must be sent together.

Any nominee elected to the Board of Governors will be required to attend training on Wednesday, March 31 at 10:00 a.m. at Tamarack. Training is anticipated to last until 2:00 p.m. Attendance at the Annual Meeting on April 11 and 12 at The Greenbrier Resort is required.

If I may provide you with additional information about the Board of Governors and its activities, or about the election process, please do not hesitate to contact me at 304.553.7228 or by email at caseya@wvbar.org.

NOMINATING PETITION

and Afri	having our princ can American, do	ipal place of business	in the State Baard of Governors of the Wollowing:	r District or being self	-designated as
	-	(Please Print Name,	Bar Number and Addres	s of Nominee)	
acce	ptance, I acknow	wledge that I am awa	Test Virginia State Bar's re of the duties and respect to comply with those	onsibilities which are	required by a
	WVSB ID # Signature		Printed Name		
Men	nber Signatures WVSB ID#		Printed Name	Address	
1.					
2.					
3.					
10.					

Must be **<u>RECEIVED</u>** no later than <u>11:59 p.m. on Wednesday, February 10, 2021,</u> by returning to:

Executive Director
The West Virginia State Bar - 2000 Deitrick Boulevard - Charleston, WV 25311-1231
or caseya@wvbar.org

Phone: 1.304.553.7220 Toll Free: 1.866.989.8227

www.wvbar.org

January 6, 2021

TO: Active and Active But Not Practicing Young Lawyer Members of the West Virginia

State Bar in Districts 9, 10, 11, 12 and members self-designated as African American

FROM: Anita R. Casey, Executive Director

RE: Election of Members to the Young Lawyer Board

The By-Laws of the West Virginia State Bar provide for the election of a young lawyer member to the Young Lawyer Section Board for a four-year term beginning in January 2021, from State Bar Districts 9 through 12 and one African American Board member.

Nominations for the Young Lawyer Board must be by written petition signed by, not less than, the number of members identified below who have their principal place of business in the same District as the nominee. African American nominees must have their principle place of business in West Virginia. No member shall sign more than one nominating petition in any year. The nominee must sign at least one of the petitions.

The counties comprising the electing districts are:

- 9 Raleigh and Wyoming (4 required to nominate)
- 10 Mercer, Monroe and Summers (3 required to nominate)
- 11 Fayette, Greenbrier and Nicholas (3 required to nominate)
- Braxton, Pendleton, Pocahontas, Randolph, Upshur and Webster (3 required to nominate)

African American (4 required to nominate)

A nominating petition is located on the back of this page. A copy of the nominating petition can also be found on The State Bar's website at www.wvbar.org/2021Petition. Once signed by the requisite number of members, the petition must be **RECEIVED**, by mail or email, no later than 11:59 p.m. on Wednesday, February 10, 2021. Completed petitions should be sent to the Executive Director of the West Virginia State Bar, 2000 Deitrick Boulevard, Charleston, WV 25311-1231 or caseya@wvbar.org. If multiple copies of the petition are used, they must be sent together.

Any nominee elected to the Young Lawyer Board will be required to attend training on Wednesday, March 31 at 10:00 a.m. at Tamarack. Training is anticipated to last until 2:00 p.m. Attendance at the Annual Meeting on April 11 and 12 at The Greenbrier Resort is required.

If I may provide you with additional information about the Young Lawyer Board and its activities, or about the election process, please do not hesitate to contact me at 304.553.7228 or by email at caseya@wvbar.org.

NOMINATING PETITION

Sta sel	ate Bar, and having If-designated as Af	g our principal place frican American, do	of business in the nominate, for the Yo	ng members of the West Virginia State Bar District or being ung Lawyer Section Board of the epresentative the following:
		(Please Print Name	, Bar Number and Ac	Idress of Nominee)
Se res	ection Board. By	signing this acceptant hare required by a management	nce, I acknowledge t	rginia State Bar's Young Lawyer hat I am aware of the duties and I and agree to comply with those
	WVSB ID#	Signature		Printed Name
M	ember Signatures WVSB ID #	: Signature	Printed Name	Address
1.				
2.				
3.				
4.				

Must be **RECEIVED** no later than 11:59 p.m. on Wednesday, February 10, 2021, by returning to:

Executive Director
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